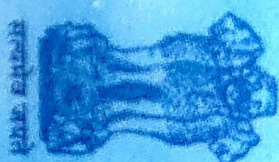


आयकर विभाग

INCOME TAX DEPARTMENT



भारत सरकार

GOVT. OF INDIA

स्थायी लेखा संख्या कार्ड

Permanent Account Number Card

ACSAAS9683A

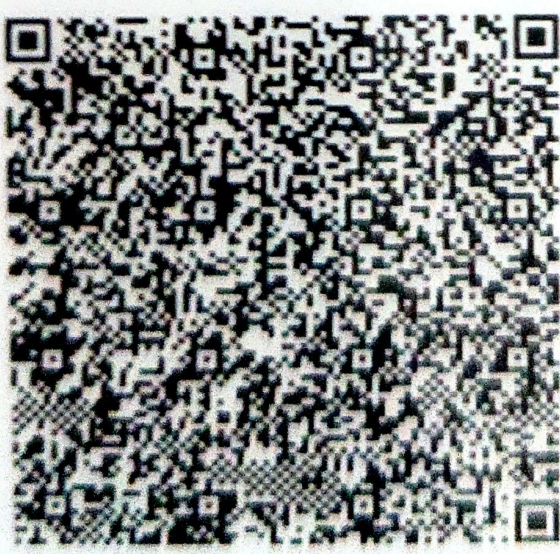
नाम / Name

SOCIAL WELFARE ASSOCIATION

निगमन / गठन की तारीख

Date of Incorporation/Formation

16/09/2025



03102025





# CERTIFICATE OF REGISTRATION

## UNDER SOCIETIES REGISTRATION ACT XXI OF 1860

Registration No. District East/Society/3426/2025

I hereby certify that **"SOCIAL WELFARE ASSOCIATION"**  
Located at "A-4/75 FIRST FLOOR, KH.NO.233, RAJBIR COLONY, HARIJAN  
BASTI, GHAROLI EXT. DELHI NEAR BY MAIN ROAD NALA DELHI-110096."  
Has been registered under **SOCIETIES REGISTRATION ACT**  
**OF 1860.**

Area of Operation: NCT OF DELHI

Given under my hand at Delhi on this 16<sup>th</sup> September Two  
Thousand Twenty Five.

Fee of Rs. 50/- Paid



  
**REGISTRAR OF SOCIETIES**  
**DISTRICT EAST**  
**GOVT. OF NCT OF DELHI**

This certificate is issued subject to the conditions that:

- The Society is not allowed to use translated and abbreviated/acronym version of its name.
- The Society will use their name with prefixes, etc. as has been mentioned in this letter.
- The Society will show its name along with the caption below that it is governed by private Body/Society where used; and
- The name may not be used for any Commercial Purpose or Trade or Business or Profession, Certification/ Affiliation/ Recognition to other organization etc.

\* This document certifies registration under the Society Registration Act, 1860. However, any Govt. Department or any other association/person may kindly make necessary verification (on their own) of the assets and liabilities of the society before entering into any contract/ assignment with them.



# SOCIAL WELFARE ASSOCIATION

## NPO Details

|                        |                          |
|------------------------|--------------------------|
| DARPAN ID              | DARPAN Registration Date |
| <b>DL/2025/0856871</b> | <b>17-10-2025</b>        |

## Office Bearers

| Name         | Designation |
|--------------|-------------|
| Avinash      | President   |
| Nikhil Kumar | Secretary   |
| Vikram       | Treasurer   |

## Registration Details

|                                                    |                                                 |
|----------------------------------------------------|-------------------------------------------------|
| Registered With                                    | Type of NPO                                     |
| <b>Registrar of Societies</b>                      | <b>Society</b>                                  |
| Registration No                                    | Act name                                        |
| <b>3426/2025</b>                                   | <b>The Societies<br/>Registration Act, 1860</b> |
| City of Registration                               | State of Registration                           |
| <b>EAST</b>                                        | <b>Delhi</b>                                    |
| Date of Registration<br>(Society / Trust / Entity) |                                                 |
| <b>16-09-2025</b>                                  |                                                 |

## Contact Details

Address  
**A-4/75 FIRST FLOOR KH NO 233 RAJBIR COLONY  
HARIJAN BASTI GHAROLI EXT NEAR BY MAIN  
ROAD NALA DELHI 110096 , Mayur Vihar, EAST  
(Delhi) - 110096**

|                                      |                        |
|--------------------------------------|------------------------|
| NPO Contact Email                    | NPO Contact Mobile No. |
| <b>AVIPRADHAN7532@G<br/>MAIL.COM</b> | <b>75**07**73</b>      |

Website Url  
--

## Working Sectors

|                            |                                                           |
|----------------------------|-----------------------------------------------------------|
| Primary Sectors            | Secondary Sectors                                         |
| <b>Children, Religious</b> | <b>Civil Liberties,<br/>Environment &amp;<br/>Forests</b> |

|                              |                                 |
|------------------------------|---------------------------------|
| Operational Area -<br>States | Operational Area -<br>Districts |
| <b>Delhi</b>                 | <b>EAST</b>                     |



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THE SOCIETIES ACT OF XII-1860  
MEMORANDUM OF  
SOCIAL WELFARE ASSOCIATION

1. The name of the society will be: "SOCIAL WELFARE ASSOCIATION"

2. Registered office: The office of the society shall remain in the National Capital Territory of Delhi, and at present at is at the following address: A-4/75 FIRST FLOOR, KILNO-233, RAJBIR COLONY, HARIJAN BASTI, GHAROLI EXT. DELHI NEAR BY MAIN ROAD NALA DELHI-110096 .

3. Area of Operation: The Society will operate on NCT OF Delhi.

4. Aim and objectives: The society primarily aims hereunder service on the Following aspects:

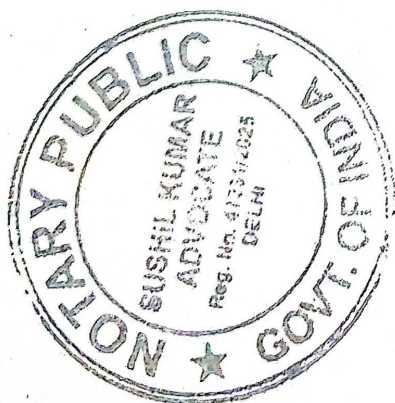
- A) Hindu Religious Welfare
- B) Social Security of senior citizens.
- C) Counseling in aid of the morally handicapped child.
- D) Aid to civil authorities
- E) Protection of environment.
- F) Welfare of disadvantage sections of society.



*Ajay*  
PRESIDENT

*P. Singh*  
SECRETARY

*Vijayam*  
TREASURER



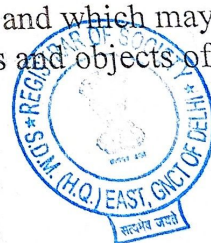
16 JUL 2025



571C

( ) Hindu Religious Welfare:-

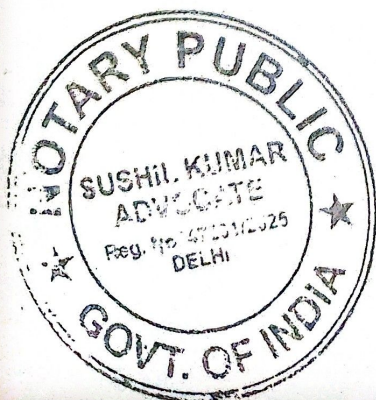
- i) To create a sense of brotherhood, co-operation, mutual harmony, love and affection amongst the members of the society and also amongst the general public.
- ii) To erect, construct, alter, maintain, improve, develop, manage and control the Ashram, Dharamshala, Temple/Mandir, Plous and other religious institutions.
- iii) To create spiritual atmosphere in the Relies Institutes/mandir which are under the managment of this society and also provide all kinds of required facilities and worship materials to devotee.
- iv) To organise festivals and religious functions like Sankeeratan, Jagran, Satsangg, Ramleela. Krishan Leela. Ram Charit Manas Path. Shiv Ratri and other similar functions from time to time as and when the Governing Body of the society may decide.
- v) To arrange and organise "Bhandara" on the different occasions as and when the Governing of the society may decide from time to time in the Governing Body called for this purpose.
- vi) To establish, maintain, manage and control the shelters for use of the general public the time of festival, religious function and Mela etc.
- vii) To accept donations, grants, presents, gifts and other offerings in the shape of movable and/or immovable property for the attainment of the aims and objects of the society.
- viii) To erect, construct, alter maintain, sell, lease. mortgage, transfer, improve, develop, manage and control all or any part of the property of the building of the above socio-necessary of convenient, for the purpose of the attainment of the aims and objects of the society.
- (ix) To purchase, acquire the land and/or the building in the name of the society for the upliftment and fulfillment of the aims and objects of the society.
- x) To do such other things/acts/activities which are necessary and which may be incidental or conducive to the attainment of any of the aims and objects of the society.



*Ajay*  
PRESIDENT

*[Signature]*  
SECRETARY

*[Signature]*  
TREASURER



16 JUL 2025



(C) Social Security of Senior Citizens:-

- i) To render moral support and provide material assistance to the old age persons and their families.
- ii) To arrange and ensure periodic medical checkups.
- iii) To propagate for better status and creates an awareness among the public towards the plight and needs of their families.
- iv) To make efforts to acquit/establish day care homes, hostel, health centers, etc. for old age persons.
- v) To represent and process the grievances with the various departments of the Govt.
- vi) To liaise with family members to foster to sense of social responsibility towards senior citizens.

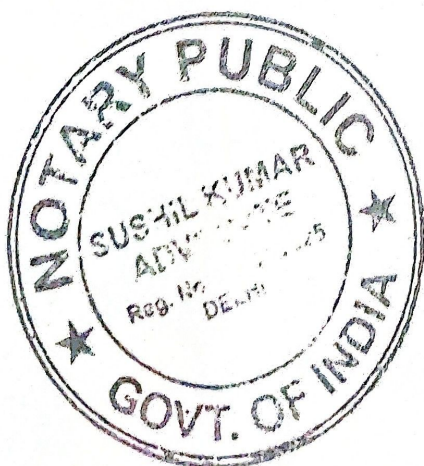
(C) Counseling In Aid Of The Morally Handicapped Child:-

- i) To identify areas where there is a high percentage of socially deprived persons and impact such skills and vocational training to enable them to earn a livelihood.
- ii) To educate socially deprived families on all aspects of hygiene, sanitation and the ills that plague such persons, with the ultimate aim to wean them away from these evil past-times and engage them in healthy and fruit full vocations.

*Ajay*  
PRESIDENT

*[Signature]*  
SECRETARY

*Vikram*  
TREASURER



16 JUL 2025



57C

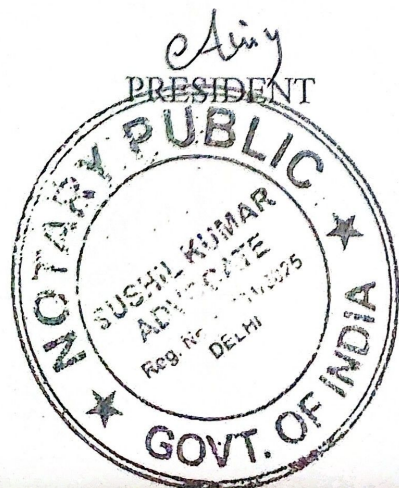
- i) To render advice and guidance in seeking self-employment, starting small scale business or enterprises and putting them wise on the vast opportunities and alternatives to earn livelihood.
- iv) To liaise with various organization's and institutes to help impart vocational training and subsequently absorb them.
- v) To represent and process the aspirations of the unemployed in seeking financial aid to commence own enterprise.

**(D) Aid to Civil Authorities:-**

- i) To render selfless, help, and assistance in the even of natural calamities and emergencies affecting the day to day administration.
- ii) To ensure relief reaches the persons in distress.
- iii) To assist in evacuation of the affected person.
- iv) To garner support and organize likeminded persons into a work force to meet the Challenge selflessly.
- vi) To establish relief and medical camps in the affected areas to provide immediate relief.
- vii) To rehabilitate the affected persons and propagate for their demands for compensation.

**(E) Protection of Environment: -**

- i) To create awareness among the masses regard-ing the importance of conservation of forests.
- ii) To promote and plant trees including herbals.
- iii) To create awareness about the harmful effects of pollution of all kinds and related activities.



  
SECRETARY

  
TREASURER

16 JUL 2025

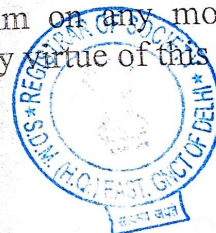


841c

## WELFARE OF DISADVANTAGE SECTIONS OF SOCIETY:-

- i) To actively work for the mutual aid and welfare of the war widow and render such help and service, as deemed necessary to rehabilitate them.
- ii) To represent and process the grievances with various departments of the Govt.
- iii) To render advice and assistance for vocation-al rehabilitation/trg.  
(a) Sewing & Knitting (b) Pickling (c) Production of confectionery and bakery products.
- iv) To render advice and assistance matters relating to financial management investment.
- v) Propagate with family members and the society at large for social acceptance and integration of their wards.
- vi) Promote cultural and spiritual pursuits with the aim of fostering brotherhood and friendship.

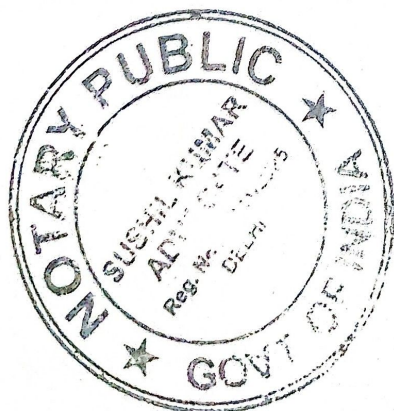
All the incomes, earnings, movable/immovable properties of the society shall be solely utilized and applied towards the promotion of its aims and objects only as set forth in the Memorandum of the society and no profit thereof shall be paid or transferred directly or indirectly by way of dividends, bonus, profits of in any manner whatsoever to the present or the past members of the society or to any person claiming through any one or more of the present or the past members. No member of the society shall have any personal claim on any movable or immovable properties of the society or make any profits, whatsoever, by virtue of this membership.



*Shy*  
PRESIDENT

*[Signature]*  
SECRETARY

*V. K. Ram*  
TREASURER



16 JUL 2025



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**GOVERNING BODY:** The names, address, occupation and designation of the present members of the Governing Body of whom the management of the society is entrusted as required under section 2 of the Societies Registration Act 1860, as applicable to the National Capital Territory of Delhi, are as follows:-

| S. No. | Name                                 | Address                                                                          | Occupation    | Designation      |
|--------|--------------------------------------|----------------------------------------------------------------------------------|---------------|------------------|
| 1.     | Mr. AVINASH S/O<br>BIJAY PAL         | H.NO-B-63, RAJVEER COLONY<br>KONDALI, EAST DELHI-110096                          | Self-Business | President        |
| 2.     | Mr. DEEP KUMAR S/O<br>RAJENDER KUMAR | H.NO-16, BLOCK-14, KALYANPURI,<br>SARODA, KHADAR EAST DELHI-<br>110091           | Private Job   | Vice President   |
| 3.     | Mr. NIKHIL KUMAR<br>S/O VIJENDER     | H.NO-14/16 BLOCK-14,<br>KALYANPURI, CHILLA SARODA,<br>KHADAR, EAST DELHI-110091  | Self-Business | Secretary        |
| 4.     | Mr. VISHAL S/O<br>SUBHASH            | H.NO-B-63 GALI NO-0, RAJVEER<br>COLONY, GHAROLI EXT., EAST<br>DELHI-110096       | Self-Business | Joint Secretary  |
| 5.     | Mr. VIKRAM S/O<br>DINESH SINGH       | H.NO-B-394 GALI NO-2, RAJVEER<br>COLONY, GHAROLI EXT., EAST<br>DELHI-110096      | Self-Business | Treasurer        |
| 6.     | Mr. PARAG CHANDRA<br>S/O NANAK CHAND | D-16 HARIJAN BASTI KONDLI<br>DELHI EAST DELHI -110096                            | Private Job   | Executive Member |
| 7.     | Mr. HARSH S/O VINOD                  | B-112 RAJVEER COLONY GHAROLI<br>EXTENSION VASUNDHRA ENCLAVE<br>EAST DELHI-110096 | Private Job   | Executive Member |



*Advij*  
PRESIDENT

*[Signature]*  
SECRETARY

*Vikram*  
TREASURER



16 JUL 2025



# RULES AND REGULATIONS OF ASSOCIATION SOCIAL WELFARE ASSOCIATION

## 1. NAME OF THE SOCIETY

The name of the association shall be "SOCIAL WELFARE ASSOCIATION"

## 2. MEMBERSHIP

The membership of the Association is open to any pers who has attained the age of majority and has interest in the development of the Association and abides by the terms and conditions of the Association without discrimination of the religion, caste, colour or creed but subject to the approval of the Governing Body.

### PATRONS:-

Eminent educationists or persons of repute may be associated with the Association as its patrons.

## 3. SUBSCRIPTION

The rate of subscription for all the members shall be Rs. 100/- per month and admission fee Rs. 100/- per month.

## 4. REFUSAL

The Governing Body of the Association may refuse any person for the membership, provided reasons for refusal shall be communicated to the person concerned in writing with reason.

## 5. TERMINATION

The governing body of the Association may terminate any member from the SOCIETY on the following grounds:-

a. On his/her death

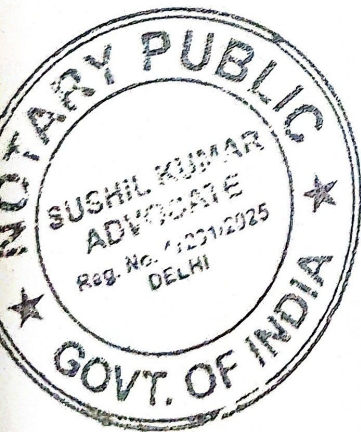
b. If the member fails to pay the timely subscription continuously for three years from the due date of paying the subscription.

c. If the member works against the aims and objects of the Association.

d. If the member tenders his/her resignations.

e. If the member fails to attend three meeting of general body continuously without intimation.

The reasons of termination shall be communicated to the concerned member. Every such expelled member shall have a right to appeal before the General Body which may or may not be accepted.



*Sushil Kumar*  
PRESIDENT

*Sushil Kumar*  
SECRETARY

*S. K. J. Tam*  
TREASURER



6. APPEALS

- : All the appeals shall be preferred to the general body of the Association the decision of the general body shall be final. The reason for rejection shall be communicated to the member concerned. This clause will be applicable to the termination clauses.

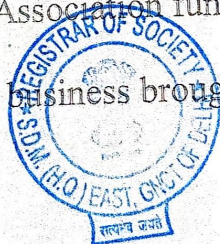
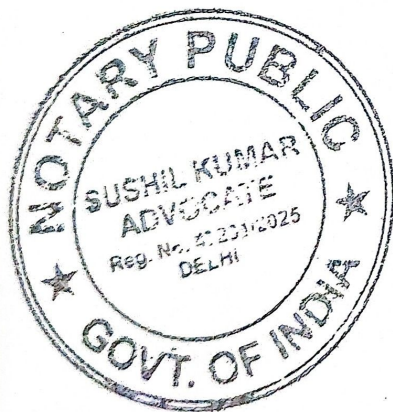
7. RE-ADMISSION

- : In case of member expelled by the General Body the same person can be readmitted provided the member concerned pays all up to date dues. The decision of the general body shall be final. This clause will be applicable for termination clauses.

8. RIGHTS AND PRIVILEGE OF MEMBER

- : There shall be a general body of the SOCIETY consisting of all the members. The meetings of the general body shall be held after every one year with 2/3 quorum. 2/3 quorum shall be required in the adjourned meeting. An emergent meeting of the general body may also be commenced on the written request of 2/3 members, with ten days prior notice for such meeting. The notice period of general body shall be fifteen days. The following business shall be transacted in these meetings:-

- To prepare annual programmes and policies.
- To discuss and to decide all such other matters and issues which are directly or indirectly related to the affairs of the Association.
- To pass annual budget of the Association.
- To appoint a qualified auditor who will annually audit the accounts of the Association funds.
- To consider any business brought forwards by the Governing Body.



*Chirag*  
PRESIDENT

*[Signature]*  
SECRETARY

*[Signature]*  
TREASURER

16 JUL 2025



9. ALL AND EVERY  
MEMBER OF THE  
SOCIETY SHALL :

- a. Elect the Governing Body of the Association.
- b. Attend the General Body meeting regularly.
- c. Give the necessary information to the society, pertaining to any matter which is necessary to be known by the Association.
- d. Not indulge in activities which are prejudicial to the Aims and Objects and/or the Rules & Regulations of the Association.

10. GENERAL BODY:

a. NOTICE: Minimum '15' days notice shall be given to the member, before the Date of General Body meeting, enclosing agenda specifying Date, Time, Place and issues to be discussed.

b. QUORUM: The quorum of General Body meeting shall be  $\frac{2}{3}$ <sup>rd</sup> (two third) of the total strength of the General Body Members of the Association.

c. MEETING: General Body Meeting shall be held once in every year regularly.

11. GOVERNING  
BODY

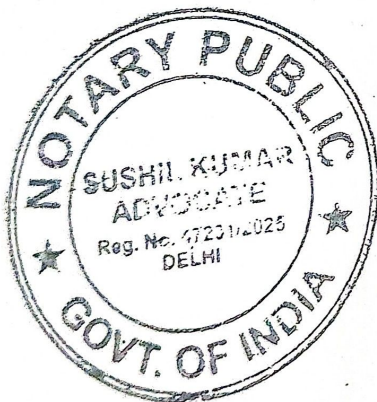
There shall be a governing body of the society to look after and to manage the day to day affairs of the Association. It shall consist of minimum 7 and maximum 21 members including the office bearers. The meetings of the governing body shall be held after every one months with  $\frac{2}{3}$  quorum.  $\frac{2}{3}$  quorum required in the adjourned meeting. An emergent meeting of the governing body may also be summoned on the written request of  $\frac{2}{3}$  members by five days notice of the meeting. The notice period of the governing body shall be ten days. The following business shall be transacted in these meetings:-

a. To take necessary steps for the implementation of all the programmes and policies drawn by the general body.

b. To pass the necessary expenditure to meet the day to day requirements of the Association.

c. To take decisions on application for membership.

d. To appoint committee for disposal of any business of the SOCIETY or for advice in any matter pertaining to the Association.



PRESIDENT

*Awir*

SECRETARY

*[Signature]*

TREASURER

*U.K. Gaur*

16 JUL 2025



- e. To arrange, finance, if required from other bank(s), institution or individual on reasonable terms and conditions, and the governing body as a whole is liable for its return.
- f. To appoint, terminate and fix duties of any staff.
- g. To receive to have custody of and to expand the funds of the Association, funds of the Association and to manage the properties of the Association.
- h. To sue and defend all legal proceedings on behalf of the Association..
- i. To take all such other legal steps which may appear beneficial for the smooth and better management of Association..
- j. The following is the present structure of the governing body :-

1. President .....One

2. Vice-President .....One

3. Secretary .....One

4. Joint Secretary .....One

5. Treasurer .....One

6. Executive members ... 2 to 7.



*Ajay*  
PRESIDENT

*Ajay*  
SECRETARY

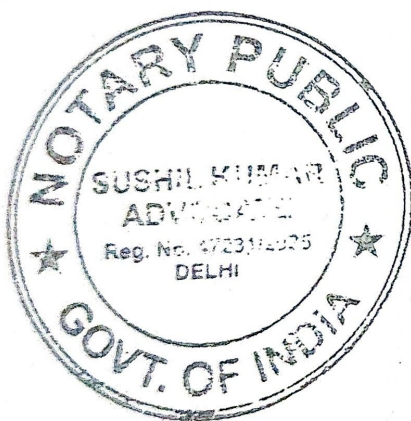
*Vikram*  
TREASURER

1.6 JUL 2025



i. PRESIDENT:

- a. To preside over the meeting of the working committee and guide its proceedings.
- b. To give a casting vote.
- c. To occupy the vacancy of an office bearer till filled up.
- d. To make efforts to raise funds for the Association.
- a. The president may delegate his/her powers to the Secretary.
- e. The President shall have the power to sanction expenditure of the Association up to rupees ten thousand on one item at a time without prior reference to the working committee.
- f. To appoint, promote, punish, give increments, special increments and other incentives, fine, transfer, suspend, dismiss the staff of the situations/projects and centers of the Association, fix their salaries, allowances and other facilities, to look after the general welfare of the staff.
- g. He shall convene all meetings of the SOCIETY through a ten days' notice, prepare agenda for the same and record all proceedings of the meetings in a minute book which will be maintained by him.
- h. To place before the working committee and the general house for approval of income and expenditure accounts duly audited of the proceeding year and the budget, if any, for the next year.



*Sushil Kumar*  
PRESIDENT

*[Signature]*  
SECRETARY

*Vikram*  
TREASURER

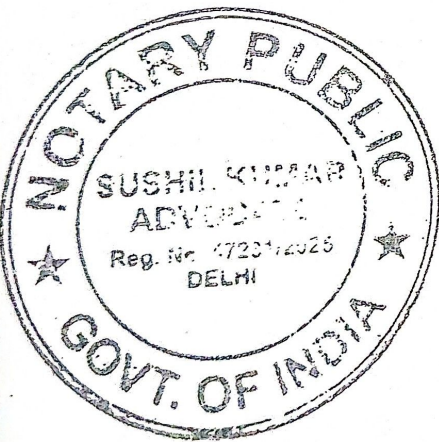
16 JUL 2025



VICE-  
PRESIDENT:

### III. SECRETARY

- 461C
- a. He/she will respectively enjoy powers of the President.
  - b. To make efforts to raise funds and assets of the samiti.
  - : a. Secretary shall enjoy all the powers of the president in his/her absence.
  - b. He shall be incharge of the office of the Association and day to day affairs of all the institution, centers, projects etc. of the Association.
  - c. He shall enjoy all administrative as well as financial powers subject to the approval of the working committee in its meetings.
  - d. He will be the legal representative of the Association and shall on behalf of the Association conduct all correspondences and legal proceedings.
  - e. He shall on behalf of Association invite eminent educationalists, distinguished persons and other respectable of the Association to attend the meetings of the Association but only the members shall have the right to vote.
  - f. To borrow loans on behalf of the association with the approval of the working committee.
  - g. To arrange functions, exhibitions, social gatherings in respect of the activities of Association.
  - h. To act as a link between the institutions, staff and the working committee.
  - i. An amount to the tune of Rs. 5,000/- shall always remain with him as imprest money for day to day affairs of Association.



*Chirag*  
PRESIDENT

*[Signature]*  
SECRETARY

*[Signature]*  
TREASURER

16 JUL 2025



JOINT-  
SECRETARY

V. TREASURER

- a. There shall be one Joint Secretary to assist the Secretary of the Association in his work. 45/c
- b. Joint Secretary shall enjoy all the powers of the Secretary in his/her absence.
- c. He/she shall be the custodian of the funds of the Association.
- d. He/she shall be financial advisor of the Association.
- e. He/she shall keep all accounts of the Association.
- f. He/she shall deposit all the receipts of the Association in a bank approved by the working committee within a reasonable time.
- g. He/she shall keep with him/her a sum of Rs. 1,000/- as imprest money.
- h. The account books shall be properly maintained by him/her which will be under scrutiny of the President and Secretary.
- i. He/she shall be prepare the annual balance sheet and other accounts from time to time and submit the same to the Secretary at least 15 days before the date of the annual meeting every year.
- j. He/she shall be prepare budget if any for the next year in consultation with the Secretary, shall submit the same to the Secretary at least 15 days before the date of annual meeting every year.
- k. He/she shall be shall make efforts to raise funds for the association.
- l. He/she shall be discharge all other functions as entrusted by the constitution from time to time.
- They shall assist in the day to day work of the Association as directed by the President and Secretary.



VI. EXECUTIVE  
MEMBERS

*[Signature]*  
PRESIDENT

*[Signature]*  
SECRETARY

*[Signature]*  
TREASURER



13. FINANCIAL YEAR :  
14. SOURCE OF INCOME  
AND UTILISATION :

The financial year of the SOCIETY shall be from 1st April to 31st March, every year.

a. Admission Fee and subscription from the member of the Association.

b. Donations, gift and special contributions from the members and the general public shall be the source of income of the Association.

c. Funds generated by Exhibitions functions, Seminars and other cultural programs arranged by the Association.

d. All the income of the society (received from all sources) shall be utilized only for the promotion and upliftment of the aims and objects of the Association.

15. BANK ACCOUNT  
OPERATION :

The funds of the Association shall be kept in a scheduled bank. The bank account of the Association shall be operated by the Treasurer and any one of the President or Secretary.

16. AUDIT OF THE  
ACCOUNTS :

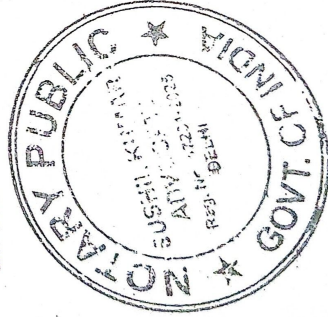
The accounts of the Association shall be audited by the qualified auditor every year.

17. FILLING UP CASUAL  
VACANCIES :

The casual vacancies may be filled up by the resolution passed by majority of votes by both the governing body and general body up to the next election.

18. ELECTION :

The General Body in its Annual Meeting will elect all the officer ~~before~~ <sup>after</sup> ~~the~~ <sup>the</sup> Executive Members of Governing Body ~~after every Five Years~~ by secret ballot papers or by show of hands as the election officer may decide. The Member who has not submitted his /her annual year's subscription shall not be allowed to fight and/or participate in election in any way (directly and/or indirectly) election officer (and his/her powers) will be decide by Governing Body/General Body.



19. ANNUAL LIST OF  
MANAGING/GOVERNING  
BODY :

(Section 4 of Act) Once in every year a list of the office bearers and members of the governing body of the Association shall be filled with the registrar of societies, Delhi as required under section 4 of the societies Act, 1860.

*edmy*  
PRESIDENT

*Nishant*  
SECRETARY

*Rishum*  
TREASURER



43/C

20. LEGAL  
PROCEEDINGS

(Section 6 of the Act) The Association may sue or be sued in the name of the President /Secretary as per provision laid down under Section 6 of the Societies registration Act 1860, as applicable to the National Capital Territory of Delhi.

21. AMENDMENT

: (Section 12 and 12-A of the Act) Any amendment in the memorandum or rules will be carried out in accordance with procedure laid down under section 12 and 12-A of the Societies Registration Act, 1960.

22. DISSOLUTION AND  
ADJUSTMENT OF  
AFFAIRS

(Section 13 & 14 of Act) If the Association needs to be dissolved it shall be dissolved as per provision laid down under section 13 and 14 of the Association registration act 1860, as applicable to the National Capital Territory of Delhi. In the event of dissolution of the Association, the entire Association funds shall be realized and first be used for payment of liabilities of the Association. The assets left if any, shall be disbursed after obtaining prior approval of the Commissioner of Income-Tax (Exemption) New Delhi, to other Association having similar objectives and who have been granted registration u/s 12AA of the Income Tax Act 1961. In no circumstance it shall be distributed in any manner, to any member of the Board of members or their relatives or related concerns. Replace 'Association' with Association as per requirement.

23. APPLICATION OF  
THE ACT

All the provisions under all the sections of the societies registration Act 1860, as applicable to the National Capital Territory of Delhi shall apply to the Association.

24. ESSENTIAL  
CERTIFICATE

'Certified that this is the correct copy of the rules and regulations of the Association'

*e. Jay*  
PRESIDENT

*N. Singh*  
SECRETARY

*S. Khan*  
TREASURER

16 JUL 2025

